

2019 Thornton Community Garden Registration and Renewal



Community gardens programming has moved to Thornton's Community Connections division. We welcome the opportunity to provide you with resources and information to help make your gardening experience a positive one.

We invite your feedback and questions.

Call: 720-977-5800
Write: Connections@cityofthornton.net
Visit: 2211 Eppinger Blvd.
Thornton, CO 80229
Click: www.gocot.net/connections

Register the Community Garden Each Year for Rebates

In order to apply for water credits, community gardens should complete the Registration and Renewal form on the reverse side.

To be eligible for the water credit the community garden must:

- Be located within the city limits on lots that are not a single-family use.
- Be open to any Thornton resident who wants to garden.
- Adhere to the city of Thornton community garden ordinance Section 18-195, beehive ordinance starting at Section 6-101, and associated ordinances. City ordinances can be found on the city website: www.cityofthornton.net
- Donate a substantial amount of the produce to area food banks/pantries and report their donations and totals to Tom Rapp, CO-OP Coordinator, at trapp@seniorhub.org or 720-523-2820 in September.

Eligible community gardens will receive a monthly credit, not to exceed their water usage, on their water bill based on the square footage of the community garden during the summer usage months of April - September. Once Thornton staff have received your Registration and Renewal form and verified that the garden is eligible, staff will forward the application to Utility Billing so that they can process the monthly or seasonal credit and set up the credit on the property water bill. Utility Billing can be reached at 303-538-7222. Each property owner is responsible for installing the water line to the community garden on their own.

Gardening Support

The Adams Community Gardens CO-OP promotes the development of community gardens in Adams County. The CO-OP invites the lead gardeners from each community garden to attend a monthly meeting to discuss preparing the garden, setting up plots, and common garden issues. The lead gardeners then communicate that information to their other gardeners. Representatives from the CSU Extension Master Gardener program are present to lend their expertise. CO-OP meetings are normally held on the second Thursday of the month at 6:30 p.m. from March to October at The Senior Hub Adult Day Service Office, 2360 West 90th Avenue in Federal Heights. Meeting dates, times and locations may change. For more information about the Adams Community Gardens CO-OP, please contact Tom Rapp, CO-OP Coordinator, at trapp@seniorhub.org or 720-523-2820.

2019 Thornton Community Garden Registration and Renewal Form

Name of Garden: _____

Name of Property Owner: _____

Physical Address: _____

Mailing Address: _____

E-mail: _____ Phone: _____

Garden Leader: _____

Mailing Address: _____

E-mail: _____ Phone: _____

Site Details

Is the garden open to the public? Yes No

What is the size of the garden (sq ft)? _____

When was the garden established or when will it be established? _____

How many plots are/will be developed? _____

Do you plan to keep a beehive on the property? Yes No

If there is/will be a fence, retaining wall or enclosure around the garden, what are the measurements of the existing/proposed fence, retaining wall or enclosure?

Names of food bank(s) your garden will donate food to:

By signing, I acknowledge that I have read this form, and I am the property owner. I agree to follow the city's Ordinances related to community gardens. I understand that only gardens that are located within the city limits, adhere to city ordinances, are open to any Thornton residents who want to garden, and donate a substantial amount of the yield from the garden to area food banks/pantries are eligible for water credits from the city of Thornton. I understand that the garden must report on food donated at the end of the season.

Signature of Property Owner

Date

Print Name and Title

See front side of this form for how to submit this form to the City

