

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303)894-2200 ext. 6383  
Fax: (303)869-4861  
Email: cphelp@sos.state.co.us  
www.sos.state.co.us



Space Below For Office Use Only

**SAMPLE**

## STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE

[C.R.S. 1-45-108(1) & C.R.S. 1-45-109]

For use by a candidate who has not received any contributions (does not have a candidate committee),  
but has made expenditures of personal funds.

Name of Candidate: John Citizen

Address of Candidate: 880 Thornton Street

City, State, and Zip Code: Thornton, CO 80229

Office Being Sought: Councilmember Ward: 1

**Reporting Period:** Beginning Date 10/11/19 Ending Date 10/27/19

- Scheduled**  October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)  
**Filing**  November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)  
**Deadlines:**  December 5, 2019 (30 days after the November 5, 2019 Municipal Election)  
 Annual - candidates from prior election held on \_\_\_\_\_

**Total amount of Non-Itemized Expenditures (\$19.99 or less):** \$ 10.00

**Expenditure exceeding \$19.99 shall be itemized and listed below.**

1. <u>Date Expended</u> <u>10/25/19</u>	3.Name: <u>Office Max</u> 4.Address: <u>801 East 120th Avenue</u>
2. <u>Amount</u> \$ <u>26.75</u>	5.City, State, Zip: <u>Thornton, CO 80241</u> 6.Purpose of Expense: <u>Copies</u>

1. <u>Date Expended</u> _____	3.Name: _____ 4.Address: _____
2. <u>Amount</u> \$ _____	5.City, State, Zip: _____ 6.Purpose of Expense: _____

1. <u>Date Expended</u> _____	3.Name: _____ 4.Address: _____
2. <u>Amount</u> \$ _____	5.City, State, Zip: _____ 6.Purpose of Expense: _____

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Signature of John Citizen Date: 2/15/2019